

As we gear up to celebrate our annual Mul-Chu-Tha Rodeo and Fair on March 15-17, 2013, I would like to take this opportunity to personally invite you to help us commemorate a milestone of hosting the annual rodeo and fair as we celebrate 51 years of entertainment!!

As usual we will have many exciting offerings including food vendors, craft vendors, rodeo, midway rides, sporting events, entertainment, parade, cultural performances and the list goes on and on!!!

Our theme this year is "Embracing our Him-dak"

It is our honor to extend a special invitation to participate in the 51<sup>st</sup> Annual Mul-Chu-Tha parade. The parade is schedule for Saturday, March 16, 2013, starting at 9:00 am. Your participation in this year's parade will make it the most successful ever. **NO FEE IS REQUIRED TO PARTICIPATE** 

Enclosed is a parade entry form, parade information and a map of the parade route. (Motorized entries must supply copies of proof of insurance & valid driver's license; which is a GRIC Insurance requirement)

Should you have any questions, please call the number listed below.

Best Regards,

2013 Mul-Chu-Tha Parade Coordinator, Lawrence Makil

> Mul-Chu-Tha Fair Office P.O. Box 2158 Sacaton AZ 85147 Ph: 520-562-0097/520-562-6087







### PARADE ENTRY FORM Theme "Embracing our Him-dak"

The deadline to submit Entry forms is March 11, 2013 at 5:00pm. Entry Forms received after this date will not be accepted.

	(Please print or Type)				
Entry Title:					
Organization:		AND BELLEVILLE AND			
Contact Person (s) Name:					
Address:	City/State:	Zip:			
Phone Number:	Email Address or Fax number:				
Dance Group: Marching Un	CATEGORY OF ENTRY (CHECK ONE) hit: Float (School/Club):	Float (GRIC Dent/entity)			
Other:	itt Royalty Float (schoolyclub).	Ploat (one bepyentty).			
(Information used to determine po	osition in parade line up)				
Total number of participants	How many will be walking: How	v many will be riding:			
Number of Vehicles:	Type of vehicles:				
Number of trailers:	Number of horses (volunteer will be need	led to follow horses to clean up after them)			
Other:	and the state of t	s/announcers: <u>Yes or No</u> (please circle one) e Limited to 1 min)			
Motorized entries r	must attach copies of valid driver's licens	se & proof of insurance/liability			
	COMMENTS FOR THE PARADE ANNOUN Please print/type (Please limit to 25 words				
***					
Parade Committee will not be liable and/or	d of directors, Parade Committee or institute any legal procee	prior, during or after the parade. I will make no claim against			





#### PARADE INFORMATION

- 1 Parade Entry Forms can be emailed to Alie.Walkingbadger@gric.nsn.us or Faxed to (520) 562-0098 or mailed to Tribal Recreation Program c/o MCT Parade P.O. Box 2158, Sacaton, AZ 85147. Please be sure to include copies of AZ Drivers License and Vehicle Insurance Policy of the entry driver. (If needed)
- 2. Registration desk will be located off of BlueBird Rd at Gu u ki Rd; each participant must check in with the registration desk to pick up entry number. Parade Coordinator or a volunteer will contact the point of contact to inform the entry of their line-up info.
- 3. Ribbons of participation will be given to all entries. Trophies will be awarded for first, second and third place winners in each category of entry.
- 4. Lineup will begin at 7:00 am and end at 8:30 am, if you arrive after this time you will be put at the end of the parade and will not be judged. Line up will begin on Skill Center Rd. (Please see map)
- 5. Parade will begin east of the Governance Center on North Skill Center Rd (rd between Governance Center and Caring House) than go East on BlueBird and will end between Cholla Rd and Casa Grande Rd. Breakup will be between Cholla and Casa Grande Rd on BlueBird. Approximately 1.5 miles. (See Map)
- 6. Each entry should display their assigned entry number on their vehicle, etc where it is visible for the judges and announcers and should display a sign or banner indicating group.
- 7. Please keep a distance of two car lengths between you and the entry in front of you. Parade committee volunteers will be located along the parade route stopping the parade for a few minutes for performers to perform; please watch for volunteers and obey their request.
- 8. Announcers will be located east of the Care Center on Ocotillo Rd and also on Cholla Rd; the Judges will be located east of the Care Center on Ocotillo Rd.
- 9. For everyone's safety, parade participants are **ABSOLUTELY PROHIBITED** from throwing candy, coupons, photos, promotional items, fruit, etc from vehicles or floats during the parade, although you may walk along the parade route and hand out items.
- 10. Jumping on and off vehicles, floats, etc is strictly prohibited.
- 11. All children must be accompanied by an adult on the vehicle, floats, etc.
- 12. At the end of the parade, parade participants can be picked up on Bluebird St and Casa Grande Hwy. (See Map)

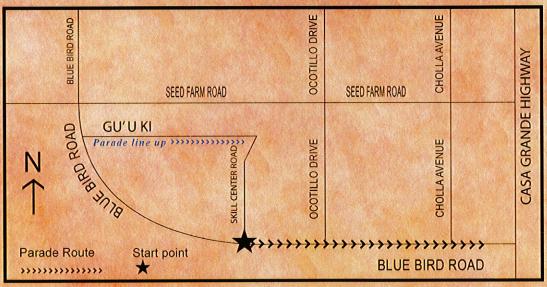
Mul-Chu-Tha Fair Office P.O. Box 2158 Sacaton AZ 85147 Ph: 520-562-0097/520-562-6087





# "EMBRACING OUR HIMDAK"

# ANNUAL PARADE SATURDAY, MARCH 16, 2013 SACATON, AZ



www.mul-chu-tha.com

For more information contact: Alie Walkingbadger at 520-562-2025 or 0097



Gila River Indian Community, Public Information Office, and Gila River Fair Commissioners shall not be held responsible for bodily injury, theft, or damages incurred during the Mul-Chu-Tha Fair & Rodeo.

## Gila River Indian Community 51<sup>st</sup> Annual Mul Chu Tha Fair and Rodeo March 15 to 17, 2013

Parade Entry Liability Waiver and Release of Liability

(Please read this entire document and return the signed and completed form with the rest of your parade entry forms)

IN CONSIDERATION of being granted a position as an entrant and/or permission to participate in the Gila River Indian Community's (the "Community") 51<sup>st</sup> Annual Mul-Chu-Tha Fair and Rodeo Parade (the "Parade"), or on behalf of a minor child, the undersigned agrees and states as follows:

- The undersigned is aware of and understands the inherent risks, hazards and dangers associated
  with parade participation (printed below) and, notwithstanding that the actual conditions at the
  Parade may pose more or less risks, hazards and dangers than those so enumerated below, the
  undersigned nevertheless voluntarily elects to enter and/or participate in the Parade on the terms,
  conditions and covenants set forth herein.
- 2. The undersigned, for himself or herself and for his or her heirs, successors, assignees, personal representatives and next of kin, hereby releases, waives, discharges, covenants not to sue and agrees to hold harmless the Gila River Indian Community and the Community's Tribal Recreation Program, as well as their officers, directors, agents, volunteers and employees, from all liability for any and all causes and claims of every type and nature whatsoever, including but not limited to property damage, personal injury and/or wrongful death or otherwise, without limitation, arising out of or alleged to be arising out of the conduct of the Parade, the pre-Parade formation, staging, placement, judging, organizational meetings, post-Parade ceremonies and any other Parade event sanctioned by the Community or Tribal Recreation Program.
- 3. The undersigned hereby promises that the state of his or her physical health (or if this release is on behalf of a minor) will, on the day of the Parade, be sufficiently sound to permit him or her to safely participate. If the undersigned (or if this release is on behalf of a minor) will be handling any animal, motorized vehicle, apparatus, device, firearm, or other thing in the Parade, he or she is possessed of sufficient experience in doing so that the life, limb or property of self and others will not be exposed to unreasonable risk of harm.

### RISKS, HAZARDS AND DANGERS ASSOCIATED WITH PARADE PARTICIPATION

Parades involve inherent risks, hazards and conditions that may be dangerous to life, limb and property and that can arise in an incalculable variety of unforeseeable or foreseeable ways which may include, but are not limited to, the following: The presence and use of horse and other animals, motor vehicles, machinery, firearms, floats, projectiles, wind, rain, hail and other forces of the elements, and other threats to life and limb, such as the possibility of slipping and falling and complications associated with weather conditions and physical exertion (such as heat stroke, fainting, collapse, exhaustion or other more serious complications).

I acknowledge that I have read the above Liability Waiver and Release of Liability, understand its content, agree with its terms, and by signing it agree it is my intention to exempt and relieve the Gila River Indian Community and the Gila River Indian Community Tribal Recreation Program from liability for property damage, personal injury, and/or wrongful death caused by negligence or any other cause. I voluntarily sign this Liability Waiver and Release of Liability of my own free will and without any coercion or duress.

Participant Name	Date//
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rarucipant signature			
Participant Address	· · · · · · · · · · · · · · · · · · ·		
Emergency Contact Number			
Parental/Guardian Consent: (To be completed and signed by parent/guayears of age). I certify that I am the parent or legal guardian of the a entitled to his or her custody and control and I do hereby give permission the above activities. I further certify that the Child is in sufficient health I realize that by participating in these activities, the Child could be expose understand the dangers incidental to participating in these activities and and I have discussed the dangers of these activities and the need for safet hereby execute the above Liability Waiver and Release of Liability on his/	bove participants for the Chito participate of to a risk of the need for y precaution	oant and ild to pa in these f injury safety p	I that I am articipate in e activities or death. I precautions
Parent/Guardian Name	Date	_/	<i>J</i>
Parent/Guardian Signature			